



Agenda

REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF MADISON, ALABAMA

6:00 PM
Council Chambers
May 11, 2026

AGENDA NO. 2026-09-RG

City Council meetings are broadcast live on local Wow! Channel 42 and online streaming (visit <https://www.madisonal.gov/709/view-city-council-meeting>) for access. Members of the public who would like to weigh in on a Council matter but do not want to attend, may contact the City Clerk's Office or the Mayor's Office (contact information on City website www.madisonal.gov) or text the word "comment" to 938-200-8560

1. CALL TO ORDER
2. INVOCATION
 - A. Pastor John Dees of CrossPointe Church
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL OF ELECTED GOVERNING OFFICIALS
5. AMENDMENTS TO AGENDA
6. APPROVAL OF MINUTES
 - A. Minutes No. 2026-08-RG, dated April 27, 2026
 - B. Minutes No. 2026-01-SP, dated April 17, 2026
 - C. Minutes No. 2026-03-WS, dated April 22, 2026
7. PRESENTATIONS AND AWARDS
 - A. Presentation of Employee of the Year, Police Officer of the Year, and Firefighter of the Year awards by Debbie Overcash with the Madison Rotary Club
 - B. Presentation of Proclamation by Mayor Bartlett designating May 2026 as Building Safety Month in the City of Madison to Kipp Richerzhagen, Building Director City of Madison
 - C. Presentation of Certificates to Madison City Schools 3 winners of the National Archery in Schools Program, Alabama State NASP Tournament held April 10, 2026 in Montgomery Alabama
 - D. National Children Advocacy Center Presentation - Chris Newlin

8. PUBLIC COMMENTS

Public comments are limited to 3 minutes per speaker. Anyone who would like to sign up prior to the Council meeting may contact the City Clerk at cityclerk@madisonal.gov. Anyone who would like to submit a presentation to the City Council must email it to the City Clerk by noon on the Friday prior to the meeting. Anyone who cannot attend the meeting in person and would like to email written comments must do so by noon of the Council meeting date, and address comments to citycouncil@madisonal.gov

For Public review and reference, see [Resolution No. 2021-268-R](#) Policy For Public Participation During City Council Meetings.

9. CONSENT AGENDA AND FINANCE COMMITTEE REPORT

- A. Acceptance of \$0.02 donation from PropertyRoom.com (to be deposited into Madison Police Department Donations account)
- B. **Resolution No. 2026-181-R**: Acceptance of recovery deductible from Alabama Municipal Insurance Corporation on Claim No. 065241 for an incident which occurred December 10, 2025 to a Public Works vehicle (\$1,000.00 to be deposited into General Operating account)
- C. **Resolution No. 2026-182-R**: Acceptance of pro rata deductible share recovered, in the amount of \$954.10, from Alabama Municipal Insurance Corporation for Claim No. 064729 for incident which occurred on August 28, 2025 (to be deposited into General Operating account)
- D. Acceptance of TVA rebate in the amount of \$101,701.28 for the LED lighting project in Palmer Park.

10. PRESENTATIONS OF REPORTS

MAYOR RANAE BARTLETT

COUNCIL DISTRICT NO. 1 MAURA WROBLEWSKI

COUNCIL DISTRICT NO. 2 DAVID BIER

- A. **Resolution No. 2026-185-R**: Adopting an amended and revised annual operating budget for the City of Madison for the fiscal year beginning October 1, 2025 and ending September 30, 2026

COUNCIL DISTRICT NO. 3 BILLIE GOODSON

COUNCIL DISTRICT NO. 4 MICHAEL MCKAY

COUNCIL DISTRICT NO. 5 ALICE LESSMANN

COUNCIL DISTRICT NO. 6 ERICA WHITE

COUNCIL DISTRICT NO. 7 KENNETH JACKSON

11. BOARD/COMMITTEE APPOINTMENTS

12. PUBLIC HEARINGS

Public comments during public hearings are limited to 5 minutes per speaker. Anyone who would like to sign up prior to the Council meeting may contact the City Clerk at cityclerk@madisonal.gov. Anyone who would like to submit a presentation to the City Council must email it to the City Clerk no later than noon on the Friday prior to the meeting. Anyone would cannot attend the meeting in person and would like to email written comments must do so by noon of the Council meeting date and address comments to citycouncil@madisonal.gov.

13. DEPARTMENT REPORTS

BUILDING

- A. **Proposed Ordinance No. 2026-176**: Authorizing an amendment to Appendix A, Fee Schedule, of the Code of Ordinances, City of Madison, Alabama, to add a weed abatement administrative fee (Increase from \$247.00 to \$361.74) (First Reading)

CITY CLERK

- A. **Resolution No. 2026-150-R**: Authorizing the Continued Levy of Ad Valorem Taxes in the City of Madison at Existing Rates

ENGINEERING

- A. **Resolution No 2026-163-R**: Authorizing a Professional Services Agreement with S&ME for environmental consulting services for the Storm Water Management Program Plan (\$32,900.00 to be paid from Stormwater Fund 11)
- B. **Resolution No. 2026-171-R**: Authorizing an application for Transportation Alternative Program (TAP) for Project Number 26-006 C to construct an accessible sidewalk along the eastern side of Hughes Rd from 577 Hughes Road to Conger Road (City of Madison match amount in addition to non-eligible Project costs \$206,343.75)

FIRE & RESCUE

- A. **Resolution No. 2026-177-R**: Authorizing a Professional Services Agreement with Site Med North America for annual firefighter physicals (\$53,500 to be paid from Fire Department budget)

LEGAL

- A. **Proposed Ordinance No. 2026-165**: Authorizing the Water and Wastewater Board of the City of Madison, d/b/a Madison Utilities, to dispose of its exclusive interest in an ingress/egress easement and to convey an ingress/egress easement to an adjoining property owner (First Reading 04/27/2026)

PLANNING

- A. **Proposed Ordinance No. 2026-162**: Vacation of a utility and drainage easement located within 109 Hanson Place, Lot 28 of West Haven Phase 3A Subdivision (First Reading 04/27/2026)
- B. **Resolution No. 2026-167-R**: Setting a public hearing on Proposed Ordinance No. 2026-168; zoning certain property owned by Madison Land Resources, LLC, consisting of 35.6 acres and located west of Hardiman Road and south of Madison Branch Boulevard, R-1C (Single Family Conservation) upon annexation (First Publication 5/20/2026, Synopsis 5/27/2026, Public Hearing 6/22/2026)
- C. **Proposed Ordinance No. 2026-169**: Assenting to the annexation of property consisting of 35.6 acres, located west of Hardiman Road and south of Madison Branch Boulevard, into the City of Madison (First Reading)
- D. **Proposed Ordinance No. 2026-170**: Vacation of a utility and drainage easement located within 131 W Dublin Drive (First Reading)
- E. **Resolution No. 2026-172-R**: Setting a Public Hearing on Proposed Ordinance No. 2026-173; amending the Official Zoning Ordinance of the City of Madison (First Publication 5/20/2026; Second Publication 5/27/2026; Third Publication 6/3/2026, Public Hearing 6/22/2026)

POLICE

- A. **Resolution No. 2026-166-R**: Authorizing a Memorandum of Understanding with Crisis Services of North Alabama for community collaboration

RECREATION

- A. **Resolution No. 2026-178-R**: Authorizing a Professional Services Agreement with Dioyca Caraballo for the provision of yoga instruction and art therapy instruction, each offered separately, at no cost to the City (fee of \$5.00 per participant per class; additional \$8.00 materials fee for art therapy instruction)

14. ADJOURNMENT

Agenda Note: It should be noted that there are times when circumstances arise that require items be added to or deleted from the agenda at time of the Council meeting. Also all attached documents are to be considered a draft until approved by Council.

All attendees are advised that Council meetings are televised and that their statements and actions are therefore viewed by more than just those attending the meetings.